

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSH PUBLIC SCHOOL AKULGAON (KURDUWADI)
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KURDUWADI PARANDA ROAD, NEAR WATER TANK , POST AKULGAON TAL MADHA , solapur, MAHARASHTRA - 413208
5	PRINCIPAL NAME	Mr. vIJAYKUMAR LONDHE
6	PRINCIPAL QUALIFICATION	M.A.B.ED.
7	SCHOOL EMAIL ID	adarsh.cbse507@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8605171615

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://adarshpublic.com/uploads/gallery/media/trust%20registration_20221021_0001.pdf">https://adarshpublic.com/uploads/gallery/media/trust%20registration_20221021_0001.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://adarshpublic.com/uploads/gallery/media/NOC_20221021_0001.pdf">https://adarshpublic.com/uploads/gallery/media/NOC_20221021_0001.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://adarshpublic.com/uploads/gallery/media/mantya%20patra2.pdf">https://adarshpublic.com/uploads/gallery/media/mantya%20patra2.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://adarshpublic.com/uploads/gallery/media/Building%20safety_20221021_0001.pdf">https://adarshpublic.com/uploads/gallery/media/Building%20safety_20221021_0001.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://adarshpublic.com/uploads/gallery/media/fire%20safety_20221021_0001.pdf">https://adarshpublic.com/uploads/gallery/media/fire%20safety_20221021_0001.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://adarshpublic.com/uploads/gallery/media/Self%20declaration_20221116_0001.pdf">https://adarshpublic.com/uploads/gallery/media/Self%20declaration_20221116_0001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://adarshpublic.com/uploads/gallery/media/safe%20drinking%20water_20221021_0001.pdf">https://adarshpublic.com/uploads/gallery/media/safe%20drinking%20water_20221021_0001.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://adarshpublic.com/uploads/gallery/media/Fee%20Structure_20221115_0001.pdf">https://adarshpublic.com/uploads/gallery/media/Fee%20Structure_20221115_0001.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://adarshpublic.com/uploads/gallery/media/Annual%20Fixture%20with%20timetable-1.pdf">https://adarshpublic.com/uploads/gallery/media/Annual%20Fixture%20with%20timetable-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://adarshpublic.com/uploads/gallery/media/School%20Managment%20Committee_20221115_0001-1.pdf">https://adarshpublic.com/uploads/gallery/media/School%20Managment%20Committee_20221115_0001-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://adarshpublic.com/uploads/gallery/media/Parent%20teacher%20Association_20221115_0001.pdf">https://adarshpublic.com/uploads/gallery/media/Parent%20teacher%20Association_20221115_0001.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
<b>D : STAFF (TEACHING) :</b>		
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	Mr. VIJAYKUMAR LONDHE
2	TOTAL NO. OF TEACHERS	19
	PGT	2
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Navgire Pallavi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr.Waghmare Kapileo

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	